Faith 1 - Notes Study Sheet Session 1

| 1. "Behold the | , His soul is not | in him; But |
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| the just shall live by his | | |
| 2. "For I am not ashamed of the God to salvation for everyone w for the Greek. For in it the right | vho, for the eousness of God is rev | e Jew first and also realed from |
| by"" | | |
| Romans 1:16-17 NKJV | | |
| 3. "But that no one isevident, for "the just shall live by | | |
| 4. "Now the just shall live by My soul has no pleasure in him. to, but of those w Hebrews 10:38-39 NKJV | "But we are not of the | ose who draw back |
| 5. "By faith Enoch was taken aw not found, because God had take this testimony, that he, impossible to please Him, for he, and that He is a Him." Hebrews 11:5-6 NKJV | ken him"; for before h But with te who comes to God i | e was taken he had noutit is must believe that |
| 6. "So Jesus answered and said | • | I say to you, |
| whoeverto this moun | | |
| sea,' and does not doubt in his | , but | that those |
| things hewill be do | | |
| Therefore I say to you, whatever | | |
| | and you will have them | 1." |
| Mark 11:22-24 NKJV | | |

| 7. "But the righteousness of faith speaks in this way, " |
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| in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ |
| down from above) or, " 'Who will descend into the abyss?' " (that is, to |
| bring Christ up from the dead). But? |
| "The word is near you, in your and in your" (that is, |
| which we preach): that if you confess with your |
| the Lord Jesus andin your |
| that God has raised Him from the dead, you will be saved. For with the |
| one believes unto righteousness, and with the |
| confession is made unto salvation." |
| Romans 10:6-10 NKJV |
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| 8. "Now faith is theof things hoped for, theof things not seen." |
| of things not seen." |
| Hebrews 11:1 NKJV |
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| 9. "So then, comes by, |
| andby the word of God." Romans 10:17 NKJV |
| 10. "For byyou have beenthrough |
| and that not of yourselves; it is the gift of God," |
| Ephesians 2:8 NKJV |
| Ephesians 2.0 Mov |
| 11. "When you're placed into the Anointed One and joined to him, |
| circumcision and religious obligations can benefit you nothing. All that |
| matters now is living in thethat is |
| Galatians 5:6 TPT |
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| 12. "that you do not become sluggish, but imitate those who through |
| inherit the promises." |
| Hebrews 6:12 NKJV |

| 13. "And now abi | lethese three; but the |
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| greatest of these | s love." I Corinthians 13:13 NKJV |
| 14. "Now | is the substance of things |
| | for, the evidence of things not seen." Hebrews |
| 11:1 NKJV (HOPE | IS THE BLUEPRINT FAITH BUILDS WITH) |
| 15. "And wheneve | r you stand praying, if you have anything against |
| anyone, | him, that your Father in heaven may also |
| | our trespasses. But if you do not, neither |
| | heaven your trespasses." Mark |
| 11:25-26 NKJV | |
| to us just as truly | e have had the glad tidings [Gospel of God] proclaimed as they [the Israelites of old did when the good news of bondage came to them]; but |
| and confidence in heard it; neither w | ng of the entire personality on God in absolute trust His power, wisdom, and goodness) by those who ere they united in faith with the ones [Joshua and (did believe)." Hebrews 4:2 AMPC |
| faith apart from [it | man body apart from the spirit is so s] works (Correspondening Action) of obedience is" James 2:26 AMPC |
| | human body without the spirit is a dead corpse, so fait |
| without the | is dead!" James (Jacob) 2:20 |
| TPT | |
| 19. "But he who | oubts is condemned if he eats, because he does not ea |
| from faith; for _ | |

| 20. "Therefore, to him whohim it is sin." James 4:17 NKJV | and does not do it, to | | |
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| 21. "For indeed we have had the glad tidings [G to us just as truly as they [the Israelites of old d deliverance from bondage came to them]; but t did notthem, because it was (with the leaning of the entire personal contents.) | lid when the good news of the message they heard notwith | | |
| trust and confidence in His power, wisdom, and goodness) by those who | | | |
| heard it; neither were theywith the ones | | | |
| [Joshua and Caleb] who heard (did believe)." H | edrews 4.2 AMPC | | |
| 22. "Now faith is the the evidence of things not seen. | of things hoped for, | | |
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| 23. For bythe elders obtained a good te | estimony. | | |
| 24. By faith we understand that the | were | | |
| by the word of God, so that the things which are seen were notof things which are visible." Hebrews 11:1-3 NKJV | | | |