

Koinonia-Relationship - Week 2

*If we claim that we share life with him, but keep walking in the realm of darkness, we're fooling ourselves and not living the truth. 1 John 1:6 TPT*

1. The attributes of God as described by Himself in Exodus 34:6-7

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

F. \_\_\_\_\_

G. \_\_\_\_\_

2. \_\_\_\_\_ by definition is \_\_\_\_\_ and tender hearted; disposed to pity offenders and to \_\_\_\_\_ their \_\_\_\_\_ and is \_\_\_\_\_ to \_\_\_\_\_ for injuries.

3. \_\_\_\_\_ by definition is disposed to \_\_\_\_\_ and impart \_\_\_\_\_. One who expresses \_\_\_\_\_ and \_\_\_\_\_.

4. \_\_\_\_\_ by definition is \_\_\_\_\_, slow to anger, will bear injuries or provocation for a long time; \_\_\_\_\_.

5. Being \_\_\_\_\_ in \_\_\_\_\_ by definition is \_\_\_\_\_ with \_\_\_\_\_; disposed to pity offenders and to \_\_\_\_\_ their \_\_\_\_\_ & is \_\_\_\_\_ for injuries.
6. Being \_\_\_\_\_ in \_\_\_\_\_ by definition is \_\_\_\_\_ with \_\_\_\_\_ from \_\_\_\_\_; reliable and \_\_\_\_\_.
7. \_\_\_\_\_ by definition is who \_\_\_\_\_ and \_\_\_\_\_ that \_\_\_\_\_ which disposes a person to \_\_\_\_\_, or to treat an offender better than he \_\_\_\_\_.
8. \_\_\_\_\_ by definition means to \_\_\_\_\_ ones \_\_\_\_\_, to bear continuously, \_\_\_\_\_, sustain, endure, the offense is \_\_\_\_\_.
9. One who \_\_\_\_\_ by definition is inclined to \_\_\_\_\_; is merciful, compassionate and has a \_\_\_\_\_.
10. \_\_\_\_\_ by definition is \_\_\_\_\_, perversity, depravity, guilt or punishment of the \_\_\_\_\_.
11. \_\_\_\_\_ by definition is \_\_\_\_\_ by implication His ways.
12. \_\_\_\_\_ by definition is an \_\_\_\_\_ and it's penalty, \_\_\_\_\_ or guilt of \_\_\_\_\_.

13. When God \_\_\_\_\_ for thousands, He is \_\_\_\_\_;  
\_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_ a family  
to \_\_\_\_\_; hence, to learn and causatively to teach.

14. The \_\_\_\_\_ cannot be an imitator of God's attributes.

15. We must learn to \_\_\_\_\_ the \_\_\_\_\_ and His  
attributes in us as children of God by \_\_\_\_\_ to the \_\_\_\_\_  
\_\_\_\_\_ and the \_\_\_\_\_ of the \_\_\_\_\_ of God in us.

16. \_\_\_\_\_ does not come from The Father, \_\_\_\_\_  
\_\_\_\_\_ is the same as \_\_\_\_\_ another person,  
\_\_\_\_\_ is \_\_\_\_\_ in disguise and comes from our  
enemy and not our GOD.