

Ministry of Helps

Scripture Sheet - Week 1

Jesus Introduces The Eternal Church Plan

“When Jesus came to Caesarea Philippi, he asked his disciples this question: “What are the people saying about me, the Son of Man? Who do they believe I am?” They answered, “Some are convinced you are John the Baptizer, others say you are Elijah reincarnated, or Jeremiah, or one of the prophets.” “But you—who do you say that I am?” Jesus asked. Simon Peter spoke up and said, “You are the Anointed One, the Son of the living God!” Jesus replied, “You are favored and privileged Simeon, son of Jonah! For you didn’t discover this on your own, but my Father in heaven has supernaturally revealed it to you. I give you the name Peter, a stone. And this rock will be the bedrock foundation on which I will build my church—my legislative assembly, and the power of death will not be able to overpower it! I will give you the keys of heaven’s kingdom realm to forbid on earth that which is forbidden in heaven, and to release on earth that which is released in heaven.” Matthew 16:13-19 TPT

Look What God Made

“Just as the human body is one, though it has many parts that together form one body, so too is Christ. For by one Spirit we all were immersed and mingled into one single body. And no matter our status—whether we are Jews or non-Jews, oppressed or free—we are all privileged to drink deeply of the same Holy Spirit. In fact, the human body is not one single part but rather many parts mingled into one. So if the foot were to say, “Since I’m not a hand, I’m not a part of the body,” it’s forgetting that it is still a vital part of the body. And if the ear were to say, “Since I’m not an eye, I’m not really a part of the body,” it’s forgetting that it is still an important part of the body. Think of it this way. If the whole body were just an eyeball, how could it hear sounds? And if the whole body were just an ear, how could it smell different fragrances? But God has carefully designed each member and placed it in the body to function as he desires. A diversity is required, for if the body consisted of one single part, there wouldn’t be a body at all! So now we see that there are many differing parts and functions, but one body.” 1 Corinthians 12:12-20 TPT

No Room For Competition or Unhealthy Comparison

“It would be wrong for the eye to say to the hand, “I don’t need you,” and equally wrong if the head said to the foot, “I don’t need you.” In fact, the weaker our parts, the more vital and essential they are. The body parts we think are less honorable we treat with greater respect. And the body parts that need to be covered in public we treat with propriety and clothe them. But some of our body parts don’t require as much attention. Instead, God has mingled the body parts together, giving greater honor to the “lesser” members who lacked it. He has done this intentionally so that every member would look after the others with mutual concern, and so that there will be no division in the body. In that way, whatever happens to one member happens to all. If one suffers, everyone suffers. If one is honored, everyone rejoices.” 1 Corinthians 12:21-26 TPT

The Reward

“According to the [remarkable] grace of God which was given to me [to prepare me for my task], like a skillful master builder I laid a foundation, and now another is building on it. But each one must be careful how he builds on it, for no one can lay a foundation other than the one which is [already] laid, which is Jesus Christ. But if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw, each one’s work will be clearly shown [for what it is]; for the day [of judgment] will disclose it, because it is to be revealed with fire, and the fire will test the quality and character and worth of each person’s work. If any person’s work which he has built [on this foundation, that is, any outcome of his effort] remains [and survives this test], he will receive a reward. But if any person’s work is burned up [by the test], he will suffer the loss [of his reward]; yet he himself will be saved, but only as [one who has barely escaped] through fire.”
1 Corinthians 3:10-15 AMP

“Whatever you do [whatever your task may be], work from the soul [that is, put in your very best effort], as [something done] for the Lord and not for men, knowing [with all certainty] that it is from the Lord [not from men] that you will receive the inheritance which is your [greatest] reward. It is the Lord Christ whom you [actually] serve. For he who does wrong will be punished for his wrongdoing, and [with God] there is no partiality [no special treatment based on a person’s position in life].”

Colossians 3:23-25 AMP

The Judgment Seat of Christ

“But you, why do you criticize your brother? Or you again, why do you look down on your [believing] brother or regard him with contempt? For we will all stand before the judgment seat of God [who alone is judge]. For it is written [in Scripture], “As I live, says the Lord, every knee shall bow to Me, And every tongue shall give praise to God.” So then, each of us will give an account of himself to God.” Romans 14:10-12 AMP

“For we [believers will be called to account and] must all appear before the judgment seat of Christ, so that each one may be repaid for what has been done in the body, whether good or bad [that is, each will be held responsible for his actions, purposes, goals, motives—the use or misuse of his time, opportunities and abilities].” 2 Corinthians 5:10 AMP

The Parable of the Talents - Tough Words of Jesus

““For it is just like a man who was about to take a journey, and he called his servants together and entrusted them with his possessions. To one he gave five talents, to another, two, and to another, one, each according to his own ability; and then he went on his journey. The one who had received the five talents went at once and traded with them, and he [made a profit and] gained five more. Likewise the one who had two [made a profit and] gained two more. But the one who had received the one went and dug a hole in the ground and hid his master’s money. “Now after a long time the master of those servants returned and settled accounts with them. And the one who had received the five talents came and brought him five more, saying, ‘Master, you entrusted to me five talents. See, I have [made a profit and] gained five more talents.’ His master said to him, ‘Well done, good and faithful servant. You have been faithful and trustworthy over a little, I will put you in charge of many things; share in the joy of your master.’ “Also the one who had the two talents came forward, saying, ‘Master, you entrusted two talents to me. See, I have [made a profit and] gained two more talents.’ His master said to him, ‘Well done, good and faithful servant. You have been faithful and trustworthy over a little, I will put you in charge of many things; share in the joy of your master.’ “The one who had received one talent also came forward, saying, ‘Master, I knew you to be a harsh and demanding man, reaping [the harvest] where you did not sow and gathering where you did not scatter seed. So I was

afraid [to lose the talent], and I went and hid your talent in the ground. See, you have what is your own.’ “But his master answered him, ‘You wicked, lazy servant, you knew that I reap [the harvest] where I did not sow and gather where I did not scatter seed. Then you ought to have put my money with the bankers, and at my return I would have received my money back with interest. So take the talent away from him, and give it to the one who has the ten talents.’ “For to everyone who has [and values his blessings and gifts from God, and has used them wisely], more will be given, and [he will be richly supplied so that] he will have an abundance; but from the one who does not have [because he has ignored or disregarded his blessings and gifts from God], even what he does have will be taken away. And throw out the worthless servant into the outer darkness; in that place [of grief and torment] there will be weeping [over sorrow and pain] and grinding of teeth [over distress and anger].” Matthew 25:14-30 AMP

This Teaching will Position you to be Prepared in this Day

“When my coming draws near, heaven’s kingdom realm can be compared to ten maidens who took their oil lamps and went outside to meet the bridegroom and his bride. Five of them were foolish and ill-prepared, for they took no extra oil for their lamps. Five of them were wise, for they took flasks of olive oil with their lamps. When the bridegroom didn’t come when they expected, they all grew drowsy and fell asleep. Then suddenly, in the middle of the night, they were awakened by the shout ‘Get up! The bridegroom is here! Come out and have an encounter with him!’ So all the girls got up and trimmed their lamps. But the foolish ones were running out of oil, so they said to the five wise ones, ‘Share your oil with us, because our lamps are going out!’ “ ‘We can’t,’ they replied. ‘We don’t have enough for all of us. You’ll have to go and buy some for yourselves!’ “While the five girls were out buying oil, the bridegroom appeared. Those who were ready and waiting were escorted inside with him and the wedding party to enjoy the feast. And then the door was locked. Later, the five foolish girls came running up to the door and pleaded, ‘Lord, Lord, let us come in!’ “But he called back, ‘Go away! Do I know you? I can assure you, I don’t even know you!’ “That is the reason you should always stay awake and be alert, because you don’t know the day or the hour when the Bridegroom will appear.” Matthew 25:1-13 TPT

Being a Helper is a real Ministry with a real reward

“So God has appointed and placed in the church [for His own use]: first apostles [chosen by Christ], second prophets [those who foretell the future, those who speak a new message from God to the people], third teachers, then those who work miracles, then those with the gifts of healings, **the helpers**, the administrators, and speakers in various kinds of [unknown] tongues.” 1 Corinthians 12:28 AMP

Greek - (an- til'-ape-sis)
from 482; relief:--help.

482 - Greek (an-tee-lam-ban-omai)
to take hold of in turn, i.e. **SUCCOR**; also to participate:--help, partaker, support.

Webster - 1828
SUC'COR, v.t. [L. succor; sub and curro, to run.]

Literally, to run to, or run to support; hence, to help or relieve when in difficulty, want or distress; to assist and deliver from suffering; as, to succor a besieged city; to succor prisoners.

He is able to succor them that are tempted. Heb 2.

SUC'COR, n. Aid; help; assistance; particularly, assistance that relieves and delivers from difficulty, want or distress.

My father

1. The person or thing that brings relief.

OWNING AND ENTERING INTO THE HELPS MINISTRY WITH YOUR 
YOU STEP INTO PART OF THE HOLY SPIRITS MINISTRY

The Holy Spirit

“And I will ask the Father, and He will give you another **Helper (Comforter, Advocate, Intercessor—Counselor, Strengtheners, Standby)**, to be with you forever— the Spirit of Truth, whom the world cannot receive [and take to its heart] because it does not see Him or know Him, but you know Him because He (the Holy Spirit) remains with you continually and will be in you.” John 14:16-17 AMP

Helps Ministry in The Life of Moses

Strengthens Manifest

“Then Amalek [and his people] came and fought with Israel at Rephidim. So Moses said to Joshua, “Choose men for us and go out, fight against Amalek [and his people]. Tomorrow I will stand on the top of the hill with the staff of God in my hand.” So Joshua did as Moses said, and fought with Amalek; and Moses, Aaron, and Hur went up to the hilltop. Now when Moses held up his hand, Israel prevailed, and when he lowered his hand [due to fatigue], Amalek prevailed. But Moses’ hands were heavy and he grew tired. So they took a stone and put it under him, and he sat on it. Then Aaron and Hur held up his hands, one on one side and one on the other side; so it was that his hands were steady until the sun set. So Joshua overwhelmed and defeated Amalek and his people with the edge of the sword.” Exodus 17:8-13 AMP

The Helpers who didn't Help

Those Closest To Him

“Now Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had married a Cushite woman); and they said, “Has the Lord really spoken only through Moses? Has He not spoken also through us?” And the Lord heard it. (Now the man Moses was very humble (gentle, kind, devoid of self-righteousness), more than any man who was on the face of the earth.) Suddenly the Lord said to Moses, Aaron, and Miriam, “Come out, you three, to the Tent of Meeting (tabernacle).” And the three of them came out. The Lord came down in a pillar of cloud and stood at the doorway of the tabernacle, and He called Aaron and Miriam, and they came forward. And He said, “Hear now My words: If there is a prophet among you, I the Lord will make Myself known to him in a vision And I will speak to him in a dream. But it is not so with

My servant Moses; He is entrusted and faithful in all My house. With him I speak mouth to mouth [directly], Clearly and openly and not in riddles; And he beholds the form of the Lord. Why then were you not afraid to speak against My servant Moses?" And the anger of the Lord was kindled against Miriam and Aaron, and He departed. But when the cloud had withdrawn from over the tent, behold, Miriam was leprous, as white as snow. And Aaron turned and looked at Miriam, and, behold, she was leprous. Then Aaron said to Moses, "Oh, my Lord, I plead with you, do not account this sin to us, in which we have acted foolishly and in which we have sinned. Oh, do not let her be like one dead, already half decomposed when he comes from his mother's womb." So Moses cried out to the Lord, saying, "Heal her please, O God, I plead with You!" But the Lord said to Moses, "If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut up outside the camp for seven days, and afterward she may return." So Miriam was shut up outside the camp for seven days, and the people did not move on until Miriam was brought in again [and declared ceremonially clean from her leprosy]. Afterward the people moved on from Hazeroth and camped in the Wilderness of Paran." Numbers 12:1-16 AMP

Korah and The Crew

"Now Korah the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram the sons of Eliab, and On the son of Peleth, descendants of Reuben, took action, and they rose up [in rebellion] before Moses, together with some of the Israelites, two hundred and fifty leaders of the congregation chosen in the assembly, men of distinction. They assembled together against Moses and Aaron, and said to them, "You have gone far enough, for all the congregation are holy, every one of them, and the Lord is among them. Why then do you exalt yourselves above the assembly of the Lord?" And when Moses heard this, he fell face downward; and he spoke to Korah and all his company, saying, "In the morning the Lord will show who belongs to Him, and who is holy, and will bring him near to Himself; the one whom He will choose He will bring near to Himself. Do this: Take censers for yourselves, Korah and all your company, then put fire in them and place incense on them in the presence of the Lord tomorrow; and the man whom the Lord chooses shall be the one who is holy. You have gone far enough, you sons of Levi." Then Moses said to Korah, "Hear now, you sons of Levi, does it seem but a small thing to you that the God of Israel has separated you from the congregation of

Israel, to bring you near to Himself, to do the service of the tabernacle of the Lord, and to stand before the congregation to minister to them; and that He has brought you near [to Him], Korah and all your brothers, sons of Levi with you? Would you seek the priesthood also? Therefore you and all your company are gathered together against the Lord; but as for Aaron, who is he that you murmur against him?" Then Moses sent to call Dathan and Abiram, the sons of Eliab; but they said [defiantly], "We will not come up. Is it a small thing that you have brought us up out of a land [of plenty] flowing with milk and honey to kill us in the wilderness, but you would also Lord it over us? Indeed, you have not brought us into a land flowing with milk and honey, nor given us an inheritance of fields and vineyards. Will you gouge out the eyes of these men? We will not come up!" Then Moses became very angry and said to the Lord, "Pay no attention to their offering! I have not taken one donkey from them, nor have I harmed any one of them." Moses said to Korah, "You and all your company are to appear before the Lord tomorrow, both you and they along with Aaron. Each of you take his censer and put incense on it, and each of you bring his censer before the Lord, two hundred and fifty censers; also you and Aaron shall each bring his censer." So they each took his own censer and put fire on it and laid incense on it; and they stood at the doorway of the Tent of Meeting (tabernacle), with Moses and Aaron. Then Korah assembled all the congregation against Moses and Aaron at the doorway of the Tent of Meeting (tabernacle). And the glory and brilliance of the Lord appeared to all the congregation. Then the Lord spoke to Moses and Aaron, saying, "Separate yourselves from among this congregation, so that I may consume them immediately." But they fell on their faces [before the Lord], and said, "O God, God of the spirits of all flesh! When one man sins, will You be angry with the entire congregation?" Then the Lord spoke to Moses, saying, "Say to the congregation, 'Get away from around the tents of Korah, Dathan, and Abiram.'" Then Moses arose and went to Dathan and Abiram, and the elders of Israel followed him. And he said to the congregation, "Get away from the tents of these wicked men, and touch nothing of theirs, or you will be swept away in all their sin." So they got back from around the tents of Korah, Dathan, and Abiram; and Dathan and Abiram came out and stood at the doorway of their tents with their wives and their sons and their little children. Then Moses said, "By this you shall know that the Lord has sent me to do all these works; for I do not act of my own accord. If these men die the common death of all mankind or if what happens to everyone happens to them, then [you will know for sure that] the Lord has not sent me. But if the Lord creates an entirely new

thing, and the ground opens its mouth and swallows them up, along with all that belongs to them, and they descend alive into Sheol (the nether world, the place of the dead), then you will understand that these men have spurned and rejected the Lord!” As soon as Moses finished speaking all these words, the ground under them split open; and the earth opened its mouth and swallowed them and their households, and all the men who supported Korah, with all their possessions. So they and all that belonged to them went down alive to Sheol; and the earth closed over them, and they perished from among the assembly. All Israel who were around them fled at their outcry, for they said, “The earth may swallow us also.” Fire also came forth from the Lord and consumed the two hundred and fifty men who were offering the incense.” Numbers 16:1-35 AMP

Helps Ministry in The Life of Paul

Timothy

“Yet I’m trusting in our Lord Jesus that I may send Timothy to you soon, so I can be refreshed when I find out how you’re doing. Timothy is like no other. He carries the same passion for your welfare that I carry in my heart. For it seems as though everyone else is busy seeking what is best for themselves instead of the things that are most important to our Lord Jesus Christ. You already know about his excellent reputation, since he has served alongside me as a loyal son in the work of ministry. After I see what transpires with me he’s the one I will send to you to bless you. And I’m trusting in my Lord to return to you in due time.”

Philippians 2:19-24 TPT

The Philippian Church

“My heart overflows with joy when I think of how you demonstrated love to me by your financial support of my ministry. For even though you have so little, you still continue to help me at every opportunity. I’m not telling you this because I’m in need, for I have learned to be satisfied in any circumstance. I know what it means to lack, and I know what it means to experience overwhelming abundance. For I’m trained in the secret of overcoming all things, whether in fullness or in hunger. And I find that the strength of Christ’s explosive power infuses me to conquer every difficulty.

You've so graciously provided for my essential needs during this season of difficulty. For I want you to know that the Philippian church was the only church that supported me in the beginning as I went out to preach the gospel. You were the only church that sowed into me financially, and when I was in Thessalonica, you supported me for well over a year. I mention this not because I'm requesting a gift, but so that the fruit of your generosity may bring you an abundant reward. I now have all I need—more than enough—I'm abundantly satisfied! For I've received the gift you sent by Epaphroditus and viewed it as a sweet sacrifice, perfumed with the fragrance of your faithfulness, which is so pleasing to God! I am convinced that my God will fully satisfy every need you have, for I have seen the abundant riches of glory revealed to me through Jesus Christ!"
Philippians 4:10-19 TPT

Paul's Last Lap and Who is with Him

"And now the time is fast approaching for my release from this life and I am ready to be offered as a sacrifice. I have fought an excellent fight. I have finished my full course with all my might and I've kept my heart full of faith. There's a crown of righteousness waiting in heaven for me, and I know that my Lord will reward me on his day of righteous judgment. And this crown is not only waiting for me, but for all who love and long for his unveiling. Please come as soon as you can since Demas deserted me and has left to go to Thessalonica, for he loves his own life. Crescens has gone to Galatia, and Titus has gone to Dalmatia. That leaves only Luke with me, so find Mark and bring him with you, for he is a tremendous help for me in my ministry. I have also dispatched Tychicus to Ephesus to minister there. When you come, please bring the leather book bag along with the books I left in Troas with Carpus—especially the parchment scrolls. You need to know that Alexander, the jeweler, has done me great harm. May our Lord give him what he deserves for all he has done. Be careful of him, for he arrogantly opposes our ministry. At first there was no one I could count on to faithfully stand with me—they all ran off and abandoned me—but don't hold this against them. For in spite of this, my Lord himself stood with me, empowering me to complete my ministry of preaching to all the non-Jewish nations so they all could hear the message and be delivered from the mouth of the lion! And my Lord will continue to deliver me from every form of evil and give me life in his heavenly kingdom. May all the glory go to him alone for all the ages of eternity!" 2 Timothy 4:6-18 TPT

MATTHEWS ACCOUNT

“The wife of Zebedee approached Jesus with her sons, Jacob and John. She knelt before him and asked him for a favor. He said to her, “What is it that you want?” She answered, “Make the decree that these, my sons, will rule with you in your kingdom—one sitting on your right hand, one on your left.” Jesus replied, “You don’t know what you are asking.” Then, looking in the eyes of Jacob and John, Jesus said, “Are you prepared to drink from the cup of suffering that I am about to drink? And are you able to endure the baptism into death that I am about to endure?” They answered him, “Yes, we are able.” “You will indeed drink the cup of my suffering and be immersed into my death,” Jesus told them. “But to be the ones who sit at **the place of highest honor** is not mine to decide. My Father is the one who chooses them and prepares them.” The other ten disciples were listening to all of this, and a jealous anger arose among them against the two brothers. Jesus, knowing their thoughts, called them to his side and said,

“Kings and those with great authority in this world rule oppressively over their subjects, like tyrants. But this is not your calling. **You will lead by a completely different model. The greatest one among you will live as the one who is called to serve others, because the greatest honor and authority is reserved for the one with the heart of a servant.** For even the Son of Man did not come expecting to be served but to serve and give his life in exchange for the salvation of many.” Matthew 20:20-28 TPT

MARKS (Peters) ACCOUNT

“Jacob and John, sons of Zebedee, approached Jesus and said, “Teacher, will you do us a favor?” “What is it?” he asked. “We want to sit next to you when you come into your glory,” they said, “one at your right hand and the other at your left.” Jesus replied, “You don’t have a clue what you’re asking for! Are you prepared to drink from the cup of suffering that I am about to drink? And are you able to endure the baptism into death that I am about to experience?” They replied, “Yes, we are able.” Jesus said to them, “You will certainly drink from the cup of my sufferings and be immersed into my death, but to have you sit in **the position of highest honor** is not mine to decide. It is reserved for those especially prepared to have it.” Now the other ten disciples overheard this, and they became angry and began to criticize Jacob and John. Jesus gathered them all together and said to them,

“Those recognized as rulers of the people and those who are in top leadership positions rule oppressively over their subjects, but this is not the example you are to follow. **You are to lead by a different model. If you want to be the greatest, then live as one called to serve others. The path to promotion comes by having the heart of a bond-slave who serves everyone.** For even the Son of Man did not come expecting to be served by everyone, but to serve everyone, and to give his life as the ransom price for the salvation of many.” Mark 10:35-45 TPT

LUKES ACCOUNT

“The disciples bickered over which one of them would be considered the greatest in the kingdom. Jesus interrupted their argument, saying,

“The kings and men of authority in this world rule oppressively over their subjects, claiming that they do it for the good of the people. They are obsessed with how others see them. But this is not your calling. **You will lead by a different model. The greatest**

one among you will live as one called to serve others without honor. The greatest honor and authority is reserved for the

one who has a servant heart. The leaders who are served are the most

important in your eyes, but **in the kingdom, it is the servants who lead.**

Am I not here with you as one who serves? “Because you have stood with me through all my trials and ordeals, I am promising you the kingdom that the Father has promised me. We will celebrate in this kingdom and you will feast with me at my table. And **each of you will be given a throne**, twelve thrones in all, and you will be made rulers on thrones to judge the tribes of Israel.” Luke 22:24-30 TPT