

Money Management

Obedience and Maturity

Jeff Taylor - Instructor

Introduction

***There are many resources available today that can assist in creating and managing financial budgets and goals. The scope of this course will not address actual budgeting tips, systems or mechanics. Rather we will direct our study as to how financial success relates to the spiritual development of believers, especially leaders.

I John 5:4 NKJV

4 For whatever is born of God overcomes the world. And this is the victory that has overcome the world-- our faith.

| l. | Overcoming the | | | | |
|---|---|---|---|---|--|
| | A. Are you born of God? Then you are to overcom | | | | |
| | world. | | | | |
| | B. The greek word used for world is | | | | |
| 1. This | | | This word describes the, and | | |
| | | system that has arisen from the fall of Adam. | | | |
| | | 2. | This system is founded on, and based out of, from | m | |
| | | | and towards God. | | |
| | | 3. | It is in its principles and influences. | | |
| II. At the heart of the world system is the | | | e heart of the world system is the | | |
| | A. | Fr | rom the stages of development we are taught: | | |
| | | a. | Our of money | | |
| | b is the way to money. | | | | |
| | B. | | we did not need to have, most of us would lead gnificantly different lives. | | |
| | C. | Th | he love of money the world system. | | |

| • | anagement Obedience and Maturity Jeff Taylor - Instructo They are so intrinsic that you could almost say the world IS the |
|------|--|
| b. | We call this |
| | i. At the center of, who is the focus? |
| | ii is the behavior of greed. |
| | iii. The more you promote, the more like the |
| | you resemble. |
| | 1 Timothy 6:10 NLT |
| | love of money is the root of all kinds of evil. And some people, craving have wandered from the true faith and pierced themselves with many sorrows. |
| D. T | he Bible definition of is <i>having enough resources to</i> |
| ac | ccomplish His plan on your life. |
| 1. | Prosperity is NOT defined, biblically. as the place you arrive financially |
| | where you no longer God. |
| 2. | Bible prosperity places your trust on Him to provide |
| | everything you need in this life - large or small. |
| 3. | By contrast, greed and the love of money put your trust in |
| | · |
| 4. | Money is not the root of all evil - the of money is. |
| 5. | There are many ministers criticizing "prosperity preachers" who are |
| | more consumed with "" of fundraising money |
| | than those they judge. |

Introduction - Part 2

| I. O | bjed | oject lesson - everyone take out some cash. | | | | | |
|------|------|---|-------------------------------|-------------------------------------|---|--|--|
| A. | Our | | has done something wonderful! | | | | |
| | 1. | They print " regardless of de | enomination. | " on each a | nd every dollar - | | |
| | 2. | Either it's | or it is not. | | | | |
| B. | Th | is is either | or it is | | | | |
| | 1. | is | good and an attril | bute of God. | | | |
| | 2. | is | evil and of the de | vil - could be a | n idol. | | |
| | 3. | determ | ine which it is. | | | | |
| | 4. | By ourwhich it will be. | , | and | we determine | | |
| | | | - | he will hate the pise the other. | one and love the other, You cannot serve God | | |
| | | | Matthew 6:24 | 4 Phillips | | | |
| | | support one ar | two masters. H | e is bound to ther. You canr | hate one and love the not serve God and the e." | | |
| C. | | | | | e left the | | |
| | an | d the | _ has overcome | you. | | | |
| | 1. | We are | to live by fa | aith! | | | |

| 2. | We must regularly monitor our | | and | | |
|----|--|--------------------|----------------|-----|--|
| | towards money to make sure (| God continues to b | e our Provider | and | |
| | not money. | | | | |
| 3. | Usually it can be gauged by how easily we wher | | | | |
| | God asks for it. | | | | |
| 4. | Monev is a great | but a terrible | _ | | |

Conclusion

Only when we have been born again can we recognize, retreat and overcome the ideologies of this world system. While it bullies the idea of "me first" or "if I don't look out for myself, who will," Christ implores us to come to Him and He will give us life and life more abundantly.

The Father's Interests

Phil 2:19-21 NKJV

19 But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged when I know your state. 20 For I have no one like-minded, who will sincerely care for your state. 21 For all seek their own, not the things which are of Christ Jesus.

| | Н | ow (| does this verse relate to the | for this class? | |
|--|-----|------|---|-------------------------------------|--------|
| | A. | M | oney habits reveal | , and | |
| | | 1. | Jesus declared, "Where your be also." (Matthew 6:21) | is, there will your | |
| | | 2. | You don't have to tell where your | heart is, your | does. |
| B. If you give a five year old \$200 and tell them they do whatever to what do you think is the typical if they are not in others? | | | | | |
| | | 1. | Would that shopping spree chang Hopefully. | ge as the d | loes? |
| | | 2. | Have you seen the movie, " | ?" | |
| | | 3. | Money reveals | | |
| | C. | ls | our Heavenly Father | in our financial increase? | |
| | | 1. | How are we He | is? By the Scripture | |
| 9 | For | - | 2 Corinthiar I know the grace of our Lord Jesus Lakes He became poor, that you thro | Christ, that though He was rich, ye | - |
| | | 2. | If you are completely certain He is increase if our interests are not | | _ that |
| | | 3. | ***Parable of the the Three | : | |

Matthew 25:14-28 NLT

14 "Again, the Kingdom of Heaven can be illustrated by the story of a man going on a long trip. He called together his servants and entrusted his money to them while he was gone. 15 He gave five bags of silver to one, two bags of silver to another, and one bag of silver to the last – dividing it in proportion to their abilities. He then left on his trip. 16 "The servant who received the five bags of silver began to invest the money and earned five more. 17 The servant with two bags of silver also went to work and earned two more. 18 But the servant who received the one bag of silver dug a hole in the ground and hid the master's money. 19 "After a long time their master returned from his trip and called them to give an account of how they had used his money. 20 The servant to whom he had entrusted the five bags of silver came forward with five more and said, 'Master, you gave me five bags of silver to invest, and I have earned five more.' 21 "The master was full of praise. 'Well done, my good and faithful servant. You have been faithful in handling this small amount, so now I will give you many more responsibilities. Let's celebrate together!' 22 "The servant who had received the two bags of silver came forward and said, 'Master, you gave me two bags of silver to invest, and I have earned two more.' 23 "The master said, 'Well done, my good and faithful servant. You have been faithful in handling this small amount, so now I will give you many more responsibilities. Let's celebrate together!' 24 "Then the servant with the one bag of silver came and said, 'Master, I knew you were a harsh man, harvesting crops you didn't plant and gathering crops you didn't cultivate. 25 I was afraid I would lose your money, so I hid it in the earth. Look, here is your money back.' 26 "But the master replied, 'You wicked and lazy servant! If you knew I harvested crops I didn't plant and gathered crops I didn't cultivate, 27 why didn't you deposit my money in the bank? At least I could have gotten some interest on it.' 28 "Then he ordered, 'Take the money from this servant, and give it to the one with the ten bags of silver. 29 To those who use well what they are given, even more will be given, and they will have an abundance. But from those who do nothing, even what little they have will be taken away. 30 Now throw this useless servant into outer darkness, where there will be weeping and gnashing of teeth.'

| a. | The se | rvant who manages resources | receive | d more. |
|--|----------------|---|-----------|---------|
| | i. Wha | at constitutes a servant to be | _? | |
| | ii. Fai mas | thfulness is comprised of acting in thester. | of | the |
| b. Notice: what little resources the unfaithful servant had wereaway because he played it safe - acted in his own interests. | | | | |
| c. | Are we | managing wisely or with money | '? | |
| K | enneth E | commend you find, purchase and rehearse little r . Hagin, " o chapter four. | | • |
| aı | | o oriapior rour. | | |

4.