

Money Management

Obedience and Maturity

Jeff Taylor - Instructor

The Heavenly Father

Romans 8:15 NKJV

For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."

Job 22:21 NKJV

"Now acquaint yourself with Him, and be at peace; Thereby good will come to you."

- I. Review of the Father's interests.
 - A. No matter what you are going through, it should not keep us from promoting or advancing the interests of our Heavenly Father.
 - B. If you are born again, and even Spirit-filled, you are not automatically interested in the Father's interests.
 - C. You can be in the ministry and not promoting the Father's interests.
 - D. It is our responsibility to discover the Father's interests and get proactive.
 - E. The majority of the Church will never come to discover the Father's interests until someone like you tells them.
 - F. You can be a leader and be interested in the Father's interests and have people working for you who are not.
 - G. The only people who will have kingdom success are those who determine the Father's interests and promote them.

II.	Acquainting			ing	with the Father will produce good in our lives.				
	A. How can we have			can we have _	in someone we have not ki	nown?			
		1. The the Father.			_ is still going about	the reputation of			
					e Garden of Eden with the devil turning	His			
			ii.	Does the worl	ld generally view God as,,,				

	2.	Typically we hear more teaching and preaching regarding the					
		of the kingdom than we do about the Creator and King of the kingdom.					
	3.	Just because you have heard certain ministers, pastor and teachers explain Bible principles of the Father does not make you					
		with who He is.					
	4.	We must go to the in order to determine who He is and what He will do.					
В.		of your Heavenly Father will change four areas of our lives:					
	1.	It will change the way we Him.					
	2.	Knowledge of your Heavenly Father will stabilize your responses to					
	3.	Knowledge of your Heavenly Father will stabilize your responses to					
	4.	Knowledge of your Heavenly Father will stabilize your responses to					
Fo	ur t	things you should about your Heavenly Father.					
A.		He is					
	1.	How? Not by going to the first.					
	2.	Look at the He goes by.					
В.	WI	hat He will His					
	1.	What He does for one, He will do for another - under the same					
	2.	He is no of persons.					
C.	His	S					
	1.	Enormous is gained when you understand how faithful He has made Himself.					
	2.	His is impeccable.					
	Fo A.	3. 4. B 1. 2. 3. Four 1 A 1. 2. B. W 1. 2. C. Hi 1.					

	3.	He	will never		to som	ething He has	no intention of
D	. His	·		·			
	1.	The	e	()		
	2.			of the Hol	y Spirit ()	
	3.	Sp	iritual	(_)	
		a.		elop spiritu	•	•	iritual, financial increase
		b.	-	ity of the tin in ι		oe	that which has been
**** D	oes o	our		re	eflect our in	nterests or His	?
SEC	OND	НС	OUR				
			,	Steward	lship No	ot Ownersl	nip
				P	salms 35:2	7 NKJV	
					-	oy and be gla	
						hteous cause, continually,	;
					-	e magnified,	
			Who ha	is pleasure	e in the pro	sperity of His	s servant."
						t also requires	·
							you have today will
							can prosper you tomorrow

Luke 16:10-13 NIV

10 "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. 11 So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? 12 And if you have not been trustworthy with someone else's property, who will give you property of your own? 13 "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money."

	C.	Some Christians have interpreted these scriptures to mean you shouldn't have								
		1. Wh	 nat they are rea	lly saying is	that it is		to be poor.			
		2. Ou	ır text declares	He takes p	leasure in the		of His se	rvant.		
		3. Ac	tually, accordin	g to Deuter			who gives us the			
	_		to ge							
II.			siders it your							
	A.		pects you to		your resourc	es to incr	ease His kingdom	on the		
			earth.							
	B.	God h	God has that from man ever since the beginning.							
	C.	In the	first few chapte	ers of Gene	sis, Adam's p	rimary res	sponsibility, in add	ition to		
		fellow	shipping with G	od, was to	exercise		over God's			
			·							
				Genesi	s 2:15-17 NK	.IV				
	15 7	Then th	e Lord God to			_	arden of Eden to	tend		
					-	_	aying, "Of every t			
		=					nowledge of goo			
		_	-	-			ou shall surely di			
	D	God te	ells	to do thr	ee things:					
	٠.				_	keen it				
			the g			-				
			_				e of good and evil			
				_		_	_			
		a)				_ nimsen	from a portion of	ine		
		le.\	garden's			_	0			
		D)	Why do you th	iirik God Wo	ouia give such	ı a				

			c)	God wanted Adam to acknowledge that H	te was the	of			
				everything that had been put under his ca	are.				
			d)	He wanted Adam to realize that he was si	mply the	of			
				God's					
			e)	We call this					
III.	Th	e s	ame	e thing is true for us today. We are	not				
				this phrase, "I don't have a th					
				are to be successful money	-				
				s the true owner of all we have.					
				Psalms 50:12b NKJV					
				For the world is Mine, and all its	s fullness.				
	C.			of the wl	nole world				
				e has made us stewards of His					
	D.			do we His ownershi					
		1.	Ву	ourselves from the fi	rst 10% of our income	and			
			_	ring it back to God.					
		2.	Yo	part and go on to oth	er				
				to money management.					
		3.		hat is you, you may as well	about financial success God's				
			wa						
		4.		is only ava	ailable to the	·			
				This is His requirement.					
			,	You cannot go beyond this until you meet					
			c)	What you are actually saying is that you a		to			
				God for the resources He has	•				
			d)	In fact, you will eventually wl	nat you have now if yo	u don't			
	_	_		tithe because the devil will devour it.					
	E.			mber what happened to?					
		1.		e had over the garden as	s long as he withheld r	ıımself			
		_		m what was					
				t then he followed Satan's					
		3.		nce he ate from what was					
				He forfeited his to Sata	ırı.				
				He lost his right to from the garden					
			CI	HE Was trom the darden					

Mo	ney M	anagement	Obedience and Maturity	Jeff Taylor - Instructor		
F. If the enemy of your so		he enemy of your s	rather than enjoying the blessing of God oul can talk you out of tithing, he can strip you of your over God's			
	2.	will allow him to st You may be arguir redeemed us."	in financial that in financial! Jesus has			
		Jesus redeemed us from the but He did not relieve over God's resources - including withholdingTithing you as a steward.				
TH	IRD H	OUR	wardship Not Owne			
5 it	some Some sprang scorci among 8 B	seed fell by the wa fell on stony groun g up because it ha hed, and because g thorns; and the t ut other seed fell o	ayside; and the birds of the nd, where it did not have r nd no depth of earth. 6 But it had no root it withered a thorns grew up and choke on good ground and yielde	happened, as he sowed, that e air came and devoured it. much earth; and immediately when the sun was up it was away. 7 And some seed fell d it, and it yielded no crop. ed a crop that sprang up, fixty, and some a hundred."		
I. II. III.	God		o prosper. It also requires fa sponsibility to prosper.	ithfulness.		

		1.		otice that because the sower scattered his seed at, ir	nstead			
				f following a predetermined plan, some of it was				
		2.		lany believers make that same mistake with their				
			a)	Instead of planning in advance, they spend				
			b)	As a result, much of their seed is and they don't enjo	y the			
				God intended.				
	B.	Ha	abal	akkuk 2:2 gives instruction to the plan down.				
		1.	W	/hat does that mean to write down your financial?				
		2.	lt s	simply means to design a that will help take you from	1			
			wł	here you are now to where you want to go.				
			a)	Put it down in and				
			b)	Make it simple enough to reference at a				
		3.		may be a dirty word where you come from but it is an				
			ab	bsolute if you want to prosper.				
		4.	Do	o you think God plans to put great amounts of wealth into your hands	if			
			yo	ou have in your ()?				
		5.	Lu	uke 16 lets us in on the fact he isn't going to dramatically increase our	•			
			ind	come if we can't keep of the money you have	now.			
		6.	Рι	ut aside your of budgeting, sit down and pray, figure a	and			
				one out.				
		7.	Th	hen, once you have established it, to it. Carefully watch	what			
			yo	ou spend.				
V.	Gι	uide	eline	es concerning				
	A.	Lc	ok	again at the parable from Mark 4 and we discover another Biblical ke	y to			
		m	one	ey management - steer clear of				
	B.	Fi	nan	ncially speaking, borrowing money puts you on	•			
		1.	Lik	ike the seed that sprang up quickly but withered, buying things on cre	dit			
			giv	ives you the of instant prosperity.				
		2.		ut since it has no, when times get hard and the heat gets	6			
				rned up, that kind of prosperity will				
	C. Should we never borrow? No, but I am saying you should never be in							
	D			difference between borrowing and is significant:				
	U.				3\ <i>/</i>			
		1.		orrowing is entering into a to particular to particular amount of money within a specific period of time.	ау			
		0						
		2.		occurs when you fail to keep your agreement.				

	3.	It is that type of debt the Apostle Paul was referring to when h							
		another." Romans 13:8 NIV							
E.		ow can we keep from to such debt?	By avoiding						
	the	ne kind of God says is wrong.							
		Proverbs 22:26 NKJV							
		Do not be one of those who shakes hands in a pledge	,						
		One of those who is surety for debts.							
	1.	Scripture makes it plain that we should not	for						
		others.							
	2.	It also says that we should not	any loan.						
	a) If you borrow to purchase an asset, the asset itself should have end								
	to support the loan without your								
	-								
		b) Borrow only against assets that will hold their	through the						
		entire of the loan.							
F.	lt's	's very sad to see so many Christians the Bible's v	warnings and						
		lunge themselves into financial through unscripton							
	1.	Most do it with the greatest mode	rn day source						
		of surety.							
	2.	With just a tap, insert and signature, they buy thousands of do	ollars worth of						
		rapidly items which have no collateral value	alue.						
	3.	With and	, such						
		credit card debts can take years to pay off.							
	4.	orrower							
		becomes the of the non-Christian lender.							
	5.	Then, the borrower finds they cannot be God's faithful							
		because they owe more than they can pay.							